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| Under the Paperwork Reduction Act of 1995, no perso                                                                                                               |                                                                                                                       | IATTORNEY'S DOCKET NUMBER                     |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|--|--|--|
| TRANSMITTAL LETTER TO THE UNITED STATES                                                                                                                           |                                                                                                                       | 249692001800                                  |  |  |  |  |  |  |
| DESIGNATED/ELECTED OFFICE (DO/EO/US)                                                                                                                              |                                                                                                                       | U.S. APPLICATION NO: (Chrown, see 37 CFR 1.5) |  |  |  |  |  |  |
| CONCERNING A SUBMISSION UNDER 35 U.S.C. 371                                                                                                                       |                                                                                                                       | PRIORITY DATE CLAIMED                         |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO.<br>PCT/CA2004/000205                                                                                                                | INTERNATIONAL FILING DATE<br>13 February 2004                                                                         | 13 February 2004                              |  |  |  |  |  |  |
| TITLE OF INVENTION                                                                                                                                                |                                                                                                                       |                                               |  |  |  |  |  |  |
| PHOTODYNAMIC THERAPY FOR THE                                                                                                                                      | E TREATMENT OF PROSTATIC                                                                                              | CONDITIONS                                    |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US Valery RUBINCHIK et al.                                                                                                                 |                                                                                                                       |                                               |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                                   |                                                                                                                       |                                               |  |  |  |  |  |  |
| 1. X This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.                                                                             |                                                                                                                       |                                               |  |  |  |  |  |  |
| 2. This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.                                                                |                                                                                                                       |                                               |  |  |  |  |  |  |
| This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |                                                                                                                       |                                               |  |  |  |  |  |  |
| 4. The US has been elected (Article 31).                                                                                                                          |                                                                                                                       |                                               |  |  |  |  |  |  |
| 5.k A copy of the International Application as filed (35 U.S.C. 371 (c)(2))                                                                                       |                                                                                                                       |                                               |  |  |  |  |  |  |
| a. is attached hereto (required only if not communicated by the International Bureau).                                                                            |                                                                                                                       |                                               |  |  |  |  |  |  |
| b. x has been communicated by the International Bureau.                                                                                                           |                                                                                                                       |                                               |  |  |  |  |  |  |
| c. is not required, as the application was filed in the United States Receiving Office (RO/US).                                                                   |                                                                                                                       |                                               |  |  |  |  |  |  |
| 6. An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).                                                               |                                                                                                                       |                                               |  |  |  |  |  |  |
| a. is attached hereto.                                                                                                                                            |                                                                                                                       |                                               |  |  |  |  |  |  |
| b. has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                                       |                                                                                                                       |                                               |  |  |  |  |  |  |
|                                                                                                                                                                   | International Application under PCT A                                                                                 | 1                                             |  |  |  |  |  |  |
| a. are attached hereto (required only if not communicated by the International Bureau).                                                                           |                                                                                                                       |                                               |  |  |  |  |  |  |
| b. have been communicated by                                                                                                                                      |                                                                                                                       | NOT waind                                     |  |  |  |  |  |  |
|                                                                                                                                                                   | r, the time limit for making such amen                                                                                | dments has NOT expired.                       |  |  |  |  |  |  |
| d. have not been made and will                                                                                                                                    |                                                                                                                       | 777 4 11 40 (05 11 0 0 274(5)/2))             |  |  |  |  |  |  |
|                                                                                                                                                                   | f the amendments to the claims under                                                                                  | PCT Article 19 (35 U.S.C. 371(c)(3)).         |  |  |  |  |  |  |
| 9. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).                                                                                               |                                                                                                                       |                                               |  |  |  |  |  |  |
| An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).                    |                                                                                                                       |                                               |  |  |  |  |  |  |
| Items 11 to 20 below concern docu                                                                                                                                 | ıment(s) or information included:                                                                                     |                                               |  |  |  |  |  |  |
|                                                                                                                                                                   | ement under 37 CFR 1.97 and 1.98.                                                                                     |                                               |  |  |  |  |  |  |
| 12. An assignment document for reco                                                                                                                               | 12. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. |                                               |  |  |  |  |  |  |
| 13. x A preliminary amendment. (7 pages)                                                                                                                          |                                                                                                                       |                                               |  |  |  |  |  |  |
| 14. x An Application Data Sheet under 37 CFR 1.76. (3 pages)                                                                                                      |                                                                                                                       |                                               |  |  |  |  |  |  |
| 15. A substitute specification.                                                                                                                                   |                                                                                                                       |                                               |  |  |  |  |  |  |
| 16. A power of attorney and/or change of address letter.                                                                                                          |                                                                                                                       |                                               |  |  |  |  |  |  |
| 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 – 1.825.                                                |                                                                                                                       |                                               |  |  |  |  |  |  |
| 18. x A second copy of the published International Application under 35 U.S.C. 154(d)(4). (30 pages)                                                              |                                                                                                                       |                                               |  |  |  |  |  |  |
| 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).                                                 |                                                                                                                       |                                               |  |  |  |  |  |  |
|                                                                                                                                                                   |                                                                                                                       |                                               |  |  |  |  |  |  |
|                                                                                                                                                                   |                                                                                                                       |                                               |  |  |  |  |  |  |
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## IAP11 Rec'd PCT/PTO 10 AUG 2006

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| Ú.S. APPLICATIO                                                                                                                                                                                                            | 589:0                              | 86.5)                                 | INTERNATIONAL APPLICATION NO. PCT/CA2004/000205 |         |                   | ATTORNEY'S DOCKET NUMBER 249692001800 |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|-------------------------------------------------|---------|-------------------|---------------------------------------|----|--|--|
| 20. x Other items or information: Return Receipt Postcard                                                                                                                                                                  |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
| The fell                                                                                                                                                                                                                   | auring food hour                   | . h                                   |                                                 |         |                   |                                       |    |  |  |
| I —                                                                                                                                                                                                                        | owing fees have<br>national fee (3 |                                       |                                                 |         | \$300             | \$ 300.0                              |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
| Examination fee (37 CFR 1.492(c))  If the written opinion prepared by ISA/US or the international preliminary examination report prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4)      |                                    |                                       |                                                 |         | \$ 200.0          | 00                                    |    |  |  |
|                                                                                                                                                                                                                            | ch fee (37 CFR                     |                                       |                                                 |         | \$200             |                                       |    |  |  |
| If the written opin                                                                                                                                                                                                        | nion of the ISA/US                 | or the internationa                   | preliminary examination                         |         |                   |                                       |    |  |  |
| IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4)                                                                                                                                                   |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
| International Searching Authority                                                                                                                                                                                          |                                    |                                       |                                                 |         |                   | \$ 400.0                              | 10 |  |  |
| previously communicated to the US by the IB \$400 All other situations \$500                                                                                                                                               |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
|                                                                                                                                                                                                                            | TOTAL OF 21, 22                    | and 23 =                              |                                                 |         |                   | \$ 900.0                              | 00 |  |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing in an electronic medium) (37 CFR 1.492(j)). |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
| The fee                                                                                                                                                                                                                    | is \$250 for each a                | idditional 50 shee                    | ts of paper or fraction the                     | reof    |                   |                                       |    |  |  |
| Total Sheets                                                                                                                                                                                                               | Extra Sheets                       |                                       | additional 50 or fraction up to a whole number) |         | RATE              |                                       |    |  |  |
| 29 - 100 =                                                                                                                                                                                                                 | 29 -100 = /50 = 0 x \$250.00       |                                       | x \$250.00                                      | \$ 0.0  | 00                |                                       |    |  |  |
| Surcharge of \$130 for furnishing any of the search fee, examination fee, or the oath or declaration after the date of commencement of the national stage (37 CFR 1.492(h)).                                               |                                    |                                       |                                                 |         | \$ 0.00           |                                       |    |  |  |
| CLAIMS                                                                                                                                                                                                                     |                                    | NUMBER FILED NUMBER EXTRA RATE        |                                                 |         |                   |                                       |    |  |  |
| Total clain                                                                                                                                                                                                                |                                    | 6 - 20 =<br>4 - 3 =                   | 6<br>1                                          | ×       | 50.00<br>200.00   | 300.00<br>200.00                      |    |  |  |
| Independent claims   4 - 3 = 1   x 200.00    MULTIPLE DEPENDENT CLAIM(S) (if applicable)   +                                                                                                                               |                                    |                                       |                                                 |         | 200.00            | 200.0                                 |    |  |  |
|                                                                                                                                                                                                                            |                                    | · · · · · · · · · · · · · · · · · · · | TOTAL OF A                                      | BO      | /E CALCULATIONS = | \$ 1,400.00                           |    |  |  |
| Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by ½.                                                                                                                                        |                                    |                                       |                                                 |         | duced by 1/2.     |                                       |    |  |  |
| SUBTOTAL =                                                                                                                                                                                                                 |                                    |                                       |                                                 |         | \$ 1,400.0        | 0                                     |    |  |  |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).                                                                          |                                    |                                       |                                                 |         | \$ 0.00           |                                       |    |  |  |
| TOTAL NATIONAL FEE =                                                                                                                                                                                                       |                                    |                                       |                                                 |         | \$ 1,400.00       |                                       |    |  |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property +                                                   |                                    |                                       |                                                 |         | \$ 0.00           |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 | \$ 0.00 |                   |                                       |    |  |  |
| TOTAL FEES ENCLOSED =                                                                                                                                                                                                      |                                    |                                       |                                                 | \$      | 1,400.00          |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         | <u></u>           | Amount to be refunded: Amount to be   | \$ |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 | charged | \$                |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
|                                                                                                                                                                                                                            |                                    |                                       |                                                 |         |                   |                                       |    |  |  |
| L                                                                                                                                                                                                                          |                                    |                                       |                                                 |         |                   |                                       |    |  |  |

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. to cover the above fees is enclosed. A check in the amount of \$ Please charge my Deposit Account No. 03-1952 in the amount of \$ \_\_\_\_1,400.00 to cover the above fees. A duplicate copy of this sheet is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit 03-1952 . A duplicate copy of this sheet is enclosed. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038 NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed an granted to restore the International Application to pending status. SEND ALL CORRESPONDENCE TO: Kate H. Murashige Morrison & Foerster LLP 12531 High Bluff Drive, Suite 100 Kate H. Murashige NAME San Diego, California 92130 CUSTOMER NUMBER: 25225 29,959 REGISTRATION NUMBER ATTORNEY'S DOCKET NUMBER U.S. APPLICATION NO. (if known, see 37 CFR 1.5) INTERNATIONAL APPLICATION NO 249692001800 PCT/CA2004/000205 Not Yet Assigned I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV 798282982 US, in an envelope addressed to: MS PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. \_ (Grace Yu) Dated: August 10, 2006 Signature: \_\_